



## **Notice of Meeting**

The Regular Meeting of the Board of Commissioners of the Housing Authority of the City of Norwalk will be held Wednesday January 20, 2016 5:30 P.M.

**Place:** **Central Office**  
**24 1/2 Monroe Street**  
**Norwalk CT, 06854**

**CESAR RAMIREZ**  
*Chairman*

**JEFFREY INGRAHAM**  
*Vice Chairman*

**DEIDRA DAVIS**  
*Treasurer*

**BRENDA PENN - WILLIAMS**  
*Commissioner*

**Lisa Nuzzo**  
*Commissioner*

**CURTIS O. LAW**  
*Executive Director*

**CANDACE E. MAYER**  
*Deputy Director*

**LATTARULO LAW FIRM, LLC**  
*General Counsel*

**UNITED WAY**  
**COMMUNITY PARTNER**

**1. Roll Call**

**2. Report of the Secretary**

Discussion regarding Community Police

Colonial Village Update –Community Center/Scope of Work

Head Start Appeal Update

**3. Old Business:**

Discussion and/or resolution regarding the following:

- a. Admissions and Occupancy Report Regular Meeting September 24 2015, Regular Meeting of October 21, 2015 and November 18 , 2015 report as set forth on the attachment. Att: 1
- b. Education Program / Head Start Budget Report Regular Meeting, September 24,2015 and October 21,2015 and November 18, 2015 report as set forth on the attachment. Att: 2

**4. New Business:**

- c. Minutes of the Public Hearing and Regular Meeting December 09 and 10 2015 as set forth on the attachment. Att: 3
- d. Minutes of the Special Meeting January 04, 2016 as set forth on the attachment. Att: 4
- e. Treasurers Report for September and October 2015 as set forth the on attachment. Att: 5

**Housing Authority of the City of Norwalk**  
P.O. Box 508, 24 1/2 Monroe Street, Norwalk, Connecticut 06856-0508  
Phone 203-838-8471 •Fax 203-838-6535 •TDD/TYY 1-800-545-1833 ext. 437  
[www.norwalkha.org](http://www.norwalkha.org)  
AN EQUAL OPPORTUNITY EMPLOYER



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- f. Bills and Communications November and December as set forth on the attachment. Att: 7
- g. MOD Report December 2015 as set forth on the attachment. Att: 8
- h. Maintenance Report December 2015 as set forth on the attachment. Att: 8
- i. Admissions and Occupancy Report December 2015 as set forth on the attachment. Att: 9
- j. Education Report December 2015 as set forth on the attachment. Att: 10
- k. Choice Neighborhood Initiative (CNI) Report December 2015 as set forth on the attachment. Att: 11
- l. Norwalk Housing Drug testing procedures as set forth on the attachment. Att: 12
- m. Contract with Quisenberry /Architects to provide consulting service for funding applications to CHFA for Energy and physical improvements at Ludlow Commons as set forth on the attachment. Att: 13
- n. Award of Contract to Stanley Construction of Seymour CT for improvements to waiting and receptionist area at Ely School in the amount of \$84,700 as set forth on the attachment. Att: 14

Respectfully Submitted,

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Curtis O. Law  
Executive Director/Secretary